1	Kerry Faughnan, Esq. Nevada Bar No.12204	E-filed 4/17/15	
2	P.O. Box 335361 North Las Vegas, NV 89086		
3	(702) 301-3096		
4	(702) 331-4222- Fax Kerry.faughnan@gmail.com		
5	Attorney for Plaintiff/ Counterdefendant		
6	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA		
7	LN MANAGEMENT LLC SERIES 2543 CITRUS GARDEN,	CASE NO. 2:15-cv-00112-MMD-CWH	
8	Plaintiff,		
9	v.		
10	ESTATE OF ANNE PIACENTINI, an individual; FEDERAL NATIONAL		
11	MORTGAGE ASSOCIATION; STATE OF		
12	NEVADA, Department of Health and Human Services, Division of Health Care Financing		
13	and Policy; and DOES 1 through 10,		
	inclusive,		
14	Defendants.		
15	FEDERAL HOUSING FINANCE		
16	AGENCY, as Conservator of the Federal National Mortgage Association,		
17	Intevenor		
18	FEDERAL NATIONAL MORTGAGE ASSOCIATION,		
19	Counterclaimant,		
20	and FEDERAL HOUSING FINANCE AGENCY,		
21	as Conservator of the Federal National Mortgage Association,		
22	Intervenor		
23	v.		
24	LN MANAGEMENT LLC SERIES 2543 CITRUS GARDEN, a Nevada LLC; GREEN		
25	VALLEY RANCH COMMUNITY		
26	ASSOCIATION, INC., a Nevada non-profit corporation; DOES 1 through 10, inclusive;		
27	ROES Business Entities 1 through 10, inclusive,		
28	Counter-Defendants.		

1 STIPULATION AND ORDER TO EXTEND TIME TO FILE AN OPPOSITION TO 2 MOTION FOR SUMMARY JUDGMENT LN Management LLC Series 2543 Citrus Garden ("LN") Federal Housing Finance 3 Agency as Conservator of the Federal National Mortgage Association ("FHFA") and Federal 4 5 National Mortgage Association ("Fannie Mae") stipulate as follows: 6 1) On March 20, 2015, Joint Motion for Summary Judgment was filed by FHFA 7 and Fannie Mae (Doc#32) seeking judgment in its favor and against LN on all claims asserted in this action. 9 10 2) The Court issued an Order directing that responses to the Joint Motion for 11 Summary Judgment filed by Fannie Mae and FHFA be filed by April 13, 2015 therefore LN 12 was required to file an Opposition by April 13, 2015. 13 3) In accordance with the Stipulation and Order to Extend Time to File an 14 15 Opposition to Joint Motion for Summary Judgment filed by Fannie Mae and FHFA, LN shall 16 have up to and including April 28, 2015 to file their Opposition to Joint Motion for 17 Summary Judgment filed by Fannie Mae and FHFA. 18 Dated April 16, 2015. 19 20 Respectfully Submitted By: 21 By: /s/ Kerry Faughnan 22 Kerry Faughnan, Esq. Nevada Bar No. 12204 23 P.O.Box 335361 North Las Vegas, NV 89086 24 Tel. 702-301-3096 25 Fax. 702-331-4222 Attorneys for Plaintiff LN Management LLC Series 2543 Citrus Garden 26 27

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1		
2	Colt B. Dodrill, Esq. Nevada Bar No. 9000	
	WOLFE & WYMAN LLP	
3	980 Keny Johnson Drive, Ste 140	
4	Las Vegas, Nevada 89119 Tel: (702) 476-0100	
5	Fax: (702) 476-0101	
6	cbdodrill@wolfewyman.com Attorneys for Federal National Mortgage	
7	Association	
8	By: /s/ Leslie Bryan Hart	
9	Leslie Bryan Hart, Esq. (SBN4932) John D. Tennert, Esq. (SBN 11728)	
10	FENNEMORE CRAIG	
11	300 S. Second St., Suite 1510 Reno, Nevada 89501	
12	T 1 775 700 2020 F 775 700 2020	
13	lhart@fclaw.com; jtennert@fclaw.com	
	and	
14	·	
15	By: /s/ Asim Varma	
16	Asim Varma, Esq. Asim.Varma@aporter.com	
17	Howard N. Cayne, Esq.	
18	Howard.Cayne@aporter.com Michael A.F. Johnson, Esq.	
19	Michael.Johnson@aporter.com	
	ARNOLD & PORTER LLP	
20	Washington, DC 20004	
21	Tel: (202) 942-5000 Fax: (202) 942-5999 Attorneys for Federal Housing Financing Agency	
22	Allorneys for Pederal Housing Pinancing Agency	
23	ORDI	E R
24	.	
25	IT IS SO ORDERED.	10
26		When
27	UNIT	ED STATES DISTRICT JUDGE
28	DATE	ED: April 18, 2015